

CERTIFICATE OF LAND

File No.

Date:

Certified that the land measuring 19 KANAL 11 MARLA is owned by the VATS VIDYAMANDIR EDUCATION SOCIETY YAKUBPUR way of LEASE DEED letter etc. (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from 8-7-2002 to 8-8-2082).

It is further certified that owner of the land has leased the said land to (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of 30 YEARS years from 8-7-2002 to 8-8-2082.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	KHEWAT NO. 297 KHATA NO. 303 HILLAN 25/10A - 17/12A, 17/2A, 23/2 - 24
2.	Name of street/village, Sub Division, District and State	VILLAGE YAKUBPUR TEHSIL BADLI DIST. JHADWAR

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that VATS VIDYAMANDIR HIGHER SCHOOL YAKUBPUR (Name of the School with name of street, village, sub-division and district) run by name of VATS VIDYA MANDIR EDUCATION SOCIETY (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 19-11 ^{11 m} (area of land in square meters) situated in [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at YAKUBPUR (name of street/village, sub division, district and state) and bounded as follows:

- North : गवमंद फाउण्डेशन
- East : गवमंद फाउण्डेशन
- West : राकल
- South : तेजासिंह पुर चौकाम

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

AS Patwari report

ch
Naib Tehsildar
Badli (Jhajar)
 11/05/2013
 (Name of District)

20/05/13
महासंचालक
शहरी विकास विभाग
राजस्थान
जयपुर
10/05/2013

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.